

PROCEEDINGS

OF THE

Sixty-Second Annual Session

OF THE

Harmony Baptist Association



HELD WITH

MT. ZION CHURCH

At Zion, Leake County, Mississippi

October 20, 21 and 22

1911

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October 20, 21 and 22, 1911

Next Place of Meeting—TUSCOLA CHURCH, 18 Miles North
of Forest.

Time—Friday before Fourth Sunday in October, 1912.

A. M. BARNETT, Moderator.
S. A. MOORE, Clerk.

Proceedings

FIRST DAY.

Harmony Baptist Association met with Mt. Zion church October 20th, 1911. By request of the Moderator, Bro. G. W. Nutt read the 100th Psalm and Bro. W. P. Darrill led in prayer.

After singing "How Firm a Foundation," the body was called to business by the Moderator, who appointed the following committees:

Credentials—M. P. Hendrick, P. C. Barnett, T. G. Ward.

Finance—J. W. W. Lyle, W. F. Cooper, D. K. Thomas.

REPORT ON CREDENTIALS.

Good Hope—G. W. Nutt, J. D. Tucker, G. M. Bowling, G. W. Tripp.

Center Hill—Rev. G. N. Dorrill, M. D. Allen, J. D. Fulton, J. T. Parker.

Springfield—J. F. Kirksby, J. L. Russell, B. E. Risher.

Pleasant Grove—C. C. Thrasher, Lonnie Currie, J. W. B. Johnson.

Stump Bridge—

Camden—R. H. Adkison, O. B. Thornton.

Cross Roads—J. A. Trest, S. J. Johnson.

Bethel—J. A. Thomas, B. F. Paremore.

Standing Pine—O. H. Barnett, A. M. Langston.

Friendship—Rev. T. G. Ward, M. H. Boyd, Floyd Russell, S. A. Moore, J. W. W. Lyle, M. P. Hendrick, B. D. Joiner.

Freeny—P. C. Barnett, W. J. Barnett.

Damascus—L. J. Jones.

Rocky Point—W. P. Dorrill.

Salem—Walter Goolshy, D. J. Roberts, R. E. Phillips, Jno. N. Dorrill.

Mt. Carmel—W. F. Cooper, T. A. Turner.

Laurel Hill—G. W. Sikes, Will Chambly, W. J. Hammond.

Thomastown—Robt. Williams, W. E. Young, E. D. Roberts, S. T. Blalock.

Walnut Grove—J. O. Jones, L. A. McKee.

New Hope—J. M. Barnett, Floyd Young.

New Providence—W. L. Pearson, J. M. Flowers.

Midway—H. G. Walton, R. L. Phillips.

Carthage—J. L. McMillon, N. F. Wallace, J. H. Hutchins.

Tuscola—W. L. Slay, W. B. Lindsay, S. D. Brown, Kemp Wooten.

M. P. HENDRICK,

P. C. BARNETT,

T. C. WARD,

Committee.

On motion the rules were suspended and A. M. Barnett was re-elected Moderator, and S. A. Moore re-elected clerk by acclamation.

HARMONY BAPTIST ASSOCIATION

3

On a call for letters of admission Reformation church was received into the full fellowship of the Association and her delegates seated. Committee on digest of letters: L. A. McKee, Y. A. Ward, D. J. Tucker.

FRATERNAL CORRESPONDENCE.

Mississippi—Baptist—G. W. Nutt.
Foreign Mission Board—A. M. Barnett.
Baptist Record—O. B. Thornton.
State Convention Board—A. V. Rowe.
Home Field—R. C. Barham.
Mt. Pisgah Association—J. B. Germany.

Motion to reduce the price of the history of the association from 25 cents to 10 cents discussed by G. W. Nutt, Oscar Barnett and others. Motion lost.

Resolved, That any member of any church, belonging to this Association, be authorized to represent this Association in any body of Baptists.

The hour having arrived for the introductory sermon, Brother B. E. Phillips, (the appointee), read as a Scripture lesson the 12th chapter of Romans and preached from the 19th and 20th verses of the 6th chapter of 1st Corinthians.

The following named brethren were appointed as committee on Religious Exercises: J. N. Dorrill, S. D. Phillips, W. F. Cooper.

On motion the body was called from labor to refreshments, to be called on again at 1:30 p. m.

FIRST DAY—Afternoon Session.

At 1:30 p. m., after singing "All Hail the Power of Jesus Name," the body was called to business by the Moderator, having been led in prayer by P. C. Barnett.

Letters of d'smission were granted all the Choctaw churches holding membership with us, to-wit: Hopewell, Mt. Zion, Bethany, Hope, it being their request that they might go into an organization of their own.

On motion the order of business was turned over to the Moderator. By motion 10:30 tomorrow was the hour set apart for the discussion of Missions.

Report on Publications read by P. C. Barnett. Motion to adopt discussed by P. C. Barnett, M. P. Hendrick, J. W. W. Lyle, T. G. Ward, and others, adopted.

REPORT ON PUBLICATIONS.

Your committee on Publications submits the following:

In order to have general and special information nothing is more important than reading. A non-reading people can exist after a way.

but only in ignorance, and ignorance is sin. The reading people are the ones who think, and the thinking people are the ones who bring things to pass. With this broader vision we gather up the best experience of the past, grapple more successfully with the realities of the present, and are the better prepared to calculate the possibilities of the future. If reading then is so necessary, what we read is more necessary. The books and papers become the readers' companion. If a good book, a good companion, if a bad book a bad companion. We need, therefore, to look well to the character of literature we recommend to our children and neighbors to read.

It is better not to read at all than to read hurtful literature. As to books, of course, the Bible first, as it is the Book of books, and then as many more as we can that is in line with its teachings.

As to papers we call attention to the Baptist Record, Mississippi Baptist, F. M. Journal, Home Field, Orphanage Gem and S. B. C. Sunday school literature, none of which no Baptist can do without and be well informed.

P. C. BARNETT,
FLOYD RUSSELL,
B. D. JOINER.

Report on Prohibition read by G. N. Dorrill. Discussed by Brothers Dorrill, S. W. Moore, and left open for further discussion tomorrow. Adjourned till 9:30 tomorrow.

SECOND DAY—Morning Session.

9:30 a. m., Song, "How Sweet the Name." The body was led in prayer by G. W. Nutt. Business was resumed and the question of prohibition further discussed by J. L. McMillan, E. W. Barnett and others.

On motion, a committee consisting of J. L. McMillan, E. W. Barnett, N. F. Wallace, was appointed to draft resolutions memorializing the state legislature to strengthen the laws of the state in regard to prohibition. Report adopted.

REPORT ON PROHIBITION.

The Baptist people are now, as they have always been, strong advocates of the prohibition laws of God and man, such as are found in the ten commandments, and many other parts of the Bible, and also on our best statute books.

There is also an increasing interest with our people to make improvements on such statutory laws, as will best honor God, and serve his people, and we believe the best honor and service is shown in observing and executing such laws.

We should take warning and never be at ease on this question, for the enemy of all mortals, and the souls of men are wide awake,

and wherever he can he is making inroads on us all along these lines. It is alarming to note the evils of intemperance, which is a curse to all the world.

The United States spent one-fifth more for intoxicants in 25 years than all the combined world in the same given time did in all the great wars of the world. The saloon route is the nearest route to hell. No drunkards can enter heaven. Drunkards are made of dram drinkers and hell is partly composed of drunkards.

The liquor traffic of this nation is responsible for nearly all the murders, the bloodshed, poverty, riots, misery, wretchedness and woe. It breaks up thousands of happy homes every year, and sends the inmates out in the cold world to reap the reward of such in this life, and down to eternal night those responsible for such condition. It furnishes nearly all the criminal business of the courts of the land, and blasts every community it touches.

What is strong drink? Answered in these words:

A bar to heaven,

A door to hell—

Whoever named it, named it well,

A bar to manliness and wealth;

A door to want and broken health;

A bar to honor, pride and fame,

A door to sin and grief and shame;

A bar to hope, a bar to prayer,

A door to darkness and despair;

A bar to honored, useful life,

A door to brawling, senseless strife,

A bar to all that's true and brave,

A door to every drunkard's grave;

A bar to joy that home imparts,

A door to tears and breaking hearts,

A bar to heaven; a door to hell—

Whoever named it, named it well.

Respectfully submitted,

G. N. DORRILL,

Chairman committee.

C. C. THRASHER,

R. E. RISHER,

RESOLUTION ON PROHIBITION.

Be it resolved, That the Harmony Baptist Association, in session assembled, endorse the good and telling acts of the legislative department of the State of Mississippi in the passage of laws protecting its citizens from the ills of strong drink, and memorialize all future assemblies of said legislative department to take no backward steps

from where we now stand, but that they press onward and upward until the scheme of prohibition is perfected.

J. L. McMILLAN,

Chairman.

E. N. BARNETT,

N. F. WALLACE,

W. F. COOPER.

The following named brethren were appointed on executive committee for the ensuing year: J. W. W. Lyle, J. L. McMillan, L. A. McKee, M. P. Hendrick, W. F. Cooper.

Report on State Missions read by T. G. Ward.

REPORT ON STATE MISSIONS.

The Savior told his disciples that they should be witnesses of Him both in Jerusalem, Judea, Samaria, and unto the uttermost parts of the earth. To us State Missions corresponds to Jerusalem and Judea, which was made a basis of evangelizing the regions beyond. It is conducted by our State Board which employs ministers to preach in destitute places and aid weak churches in employing pastors. This is foundation work in obeying the command of our Lord to preach the gospel to every creature. Many places in our state need help and much missionary work is needed in our association as Sunday schools and prayer meetings are scarce and ignorance of our Lord's work abundant.

A United States supreme court judge said that no greater patriotism can be found than that which seeks to supply one's own people with the gospel. This has been the particular function of the State Board with reference to our own Mississippi. Paul felt this in his longings for his own people, when he said, my sincere desire and prayer to God for Israel is that they might be saved. Our divine Lord recognizing the claims of His own people, both in words and deeds that looked for their welfare and salvation. No greater patriot has ever lived than Jesus of Nazareth, and no higher example can be found by which to shape our lives in the great task of soul saving. He came unto his own. "I am not sent but unto the lost sheep of the house of Israel." Then all and others, testify his interest in a peculiar way for his own people.

It struggled for supremacy in Moses' heart when he refused to be called the son of Pharaoh's daughter. Religion gives it an outlet in the kingdom of God's grace and love, and in the effort to bring the highest and best good to our own people, we bring them the gospel and call it State Missions. The rapid development of the state is constantly calling us to larger endeavor and to meet these conditions requires an active, aggressive State Mission policy. The great need in all our fields is more missionaries. The Baptists of the South are able to double the force in our Mission fields in the near future. It

is a sad fact that more than nineteen hundred years after the great commission of our Lord and king it is still necessary to answer arguments against Missions with God's people.

The New Testament was originally a series on Missions. One who does not believe in Missions is to be pitied, because of his ignorance of the scriptures.

Your committee believes that this is a time for most earnest prayer that God will open the eyes of His people at home of the great opportunities he is giving them in our Mission fields.

T. G. WARD, Chairman.

M. H. BOYD,

J. A. THOMAS.

Reprt on Home Missions read by W. O. Owens.

REPORT ON HOME MISSIONS.

Home Missions embraces the work being done through our Home Mission Board throughout the Southern states, Cuba, Isle of Pines and the Canal Zone. It unifies and focalizes the forces of the Southern Baptist convention upon definite ends. It is the means through which brethren of different states "bear one another's burdens and so fulfil the law of Christ."

In co-operation with the state boards it is planting, housing and sustaining churches in needy fields in the mountains, on the frontier and in the cities, and employing missionaries at the seaports to meet at the pier, the foreigner whom we must Christianize or they will heathenize us.

Would you have the gospel preached to your son or daughter "out west?" Then contribute to Home Missions, and as you would have done for your children do ye also for the children of others. Ignorance of the work and the need is responsible for much of the indifference toward Home Missions. Therefore, we urge that every reader of this report take, and read "whatsoever your hands find to do, do with your might."

Respectfully submitted,

W. O. OWENS,

R. H. ADKISON,

J. F. KIRKSEY.

Report on Foreign Missions read by G. W. Nutt.

REPORT ON FOREIGN MISSIONS.

A new day has dawned for missions. Never before were the prospects so bright, both at home and abroad, for the great advance. The inviting conditions on every field and the action of our great S. B. C. calling for (\$600,000) six hundred thousand dollars for this conventional year creates a glorious era. For your information we give a few impressive facts. There were in China alone, last year, one thousand five hundred and twelve Baptisms, and in all the

fields, three thousand six hundred and eighteen baptisms, the largest number ever reported in one year. There were thirty new missionaries sent out last year and one generous brother paid the expenses of ten of them. Still the call is for more workers; and we have scores of our noblest young men and women who are waiting and begging to be sent to the front. There are eight hundred and four strong men and women, two hundred and seventy-three missionaries, and five hundred and eighty-one native helpers. We ought to have ten thousand workers on the field to take the world for Christ. We have two hundred and ninety-seven churches, with nineteen self-supporting; and six hundred and five out stations. There have been forty thousand seven hundred and nineteen patients treated by our medical missionaries during the last year. This method of spreading the gospel has proven to be a very successful one; when you aid suffering humanity you appeal to them in a way that wins their confidence. For this great work we have contributed in the bounds of our S. B. C. during the past year five hundred and ten thousand dollars, of which our brethren on the foreign field gave sixty-six thousand five hundred and sixty-eight dollars, or an average of three dollars per member. Oh! that we, in this gospel land appreciated what our Savior has done for us as much as our converted heathen brethren and sisters. They say we are so long sending the glorious message of salvation through Jesus. These figures are nine thousand dollars ahead of last year, but we are carrying a debt of ninety thousand dollars, however, we are glad that our own state almost met her apportionment, which was thirty-eight thousand dollars. Our state is called upon to give the same this year, as was asked for last year. Surely brethren, if we love our blessed Lord as we ought, we will not fail to do our part. We recommend that a more systematic method of raising funds be adopted in all our churches; and this work devolves upon our pastors to take the lead. It is not so much that the givers should be pressed to give more, as it is that more should be pressed to give, and in order to do that, the pastors must busy themselves with the work of systematic management of all our mission work. Surely the time has come when we should give more than twenty-two cents per member for foreign missions. It is a sad fact that only about half of our churches in the S. B. C. give anything to the spreading of the gospel abroad; and it is safe to say that only one out of ten members gives to foreign missions. The work is financed on a very economical basis, only twelve per cent is used to manage the work and two and one-half per cent of that was for interest on borrowed money and three per cent for collecting in the states. If our churches would contribute monthly, and send direct to R. J. Willingham, the expenses of our board would be greatly reduced. Brethren, our Lord is depending on us, will we fail Him? He has told us to go into all the world and make disciples of all nations. We would urge every family to take the Foreign

HARMONY BAPTIST ASSOCIATION

9

Mission Journal and send six cents in stamps to Bro. Rowe, Jackson, Miss., and get a copy of the S. B. C. minutes.

Respectfully submitted,

G. W. NUTT,
S. J. JOHNSON,
M. D. ALLEN.

The above reports were ably discussed by Dr. A. V. Rowe, and adopted.

On motion a collection was taken at this time to try to raise \$100.00, the amount subscribed to the Foreign Mission Board by our representative, G. N. Dorrill. Amount collected and turned over to Dr. Rowe \$20.00. Moved and carried that the body take a recess till 1:30 p. m.

SECOND DAY—Afternoon Session.

After prayer by G. N. Dorrill the body was called from refreshments to labor. Moved and carried that we send our Moderator, A. M. Bennett, and any other member of this body who wished to go to Hopewell (Choc.) church to assist the Choctaws in organizing an Association.

Report on Orphanage read by B. E. Phillips.

Motion to adopt discussed by Brothers Phillips, A. V. Rowe, Adkinson and others and adopted.

REPORT ON ORPHANAGE.

The work of caring for orphan children reaches the heart of every Christian. This has been centered among our Baptists of Mississippi in an Orphans' home located at Jackson, Miss. Every Baptist in the bounds of Harmony Association should be a regular contributor to the support of our orphan children. We would suggest that the pastors in our association take at least one collection each year for them. We further suggest that our Ladies' Aid Society make this a special object of their work.

Submitted, B. E. PHILLIPS,
J. O. JONES,
E. D. ROBERTS.

Report on Sustentation read by S. A. Moore. Adopted.

REPORT ON SUSTENTATION.

The work of Sustentation is caring for aged, needy ministers and their widows. There are few of these among us, but we have failed to give these proper support. A lack of system in our giving seems to be the cause.

We, your committee, recommend that the pastors call the attention of the churches to this subject at their December appoint-

ments and a collection for the same be taken in all our churches for these faithful servants of the Master.

M. P. HENDRICK,
Chairman.

J. L. PARKER,
J. L. RUSSELL.

Report on Obituaries read by A. M. Langston. Adopted.

REPORT ON OBITUARIES.

It is with the profoundest regret that we chronicle the death of a number of our beloved brothers and sisters since we last met. But we bow reverently to the will of Him "who doeth all things well" knowing that our loss is but their gain, knowing that it is but a short while before we too shall pass over the river to those of our departed loved ones. It is suggestive that we should be up and doing for our Master's cause, for He taught us that the night cometh when no man can work. The following is a list of the departed:

Sister Lizzie Bishop, Sister Daisy Cannon, Brother H. C. McMillon, Sister Mary Ann Barnett, Brother Henderson Ellington, Brother Babe Cockroff, Sister Martha Edwards, Sister Fannie Roten, Sister Addie Cockroff, Brother J. B. Pope, Brother R. H. Wallace, Sister Luda Hall, Sister Nancy Jordan, Brother Homer Jordan, Brother L. E. Trest, Brother P. H. Rushing, Brother Izzie Brewer, Brother M. A. Brewer, Brother H. A. Stovall, Sister Della Burr, Sister Martha Slaughter, Sister Carrie Belle Coleman, Brother S. J. Brewer.

J. A. TREST,
W. J. BARNETT,
Committee.

Report on Nominations by J. N. Dorrill.

REPORT ON NOMINATIONS.

We recommend that Brother A. M. Barnett be appointed to preach the introductory sermon with Brother Oscar Owens as alternate.

We recommend that each church appoint an additional delegate to constitute the executive board, together with the following:

Freney—W. J. Barnett
New Providence—W. L. Pearson.
Mt. Carmel—W. F. Loper
Pleasant Grove—Mathew Ivy, Jr.
Cross Roads—Bob Hawthorn
Friendship—M. P. Hendrick
Bethel—E. S. Douglas
Rocky Point—Lee Ries.
Conwey—Henry Allen
Good Hope (L)—Joe Tucker
Cedar Grove—John Watkins.

Tuscola—M. B. Lindsay
 Walnut Grove—L. A. McKee
 Mt. Zion—J. L. Brantley
 Standing Pine—E. W. Barnett
 Salem—Walter Goolsby
 Reformation—B. E. Kemp
 Midway—Alvy Thornton
 Pleasant Hill—Luther Williams
 Laurel Hill—G. W. Sikes
 New Hope—Floyd Young
 Wake Forest—John Moore
 Camden—Henry Gober
 Carthage—J. L. McMillan
 Shady Grove—F. W. Wilkerson
 Plymouth—E. N. Risher.

Respectfully submitted,

J. N. DORRILL,
 J. M. BARNETT.

Report on Queries and Requests was read by J. W. W. Lyle.
 Adopted.

REPORT ON QUERIES AND REQUESTS.

We, your committee, on Queries and Requests, submit the following:

Pleasant Hill asks for \$15.00 supplement; Pleasant Grove asks for \$25.00 supplement; Springfield asks for \$15.00 for building and repairs; Tuscola asks for next meeting of Association; Camden asks for next meeting of Association; New Hope asks for next meeting of Association.

Respectfully submitted,

DR. J. W. W. LYLE,
 WALTER GOOLSBY,
 Committee.

A motion was made to again divide the meetings of the executive board making Pearl river the line, but after mature deliberation it was decided not to divide.

Report on Ministerial Education read by L. A. McKee.

Motion to adopt discussed by L. A. McKee, T. G. Ward, G. W. Nutt, O. B. Thornton, J. L. McMillan. Adopted.

REPORT ON MINISTERIAL EDUCATION.

From the fact that Christ spent the three last years of His life on earth in teaching those He had commissioned to be preachers, we conclude that to teach best one must be instructed.

To receive the best instruction one needs to attend school. There must be schools and one must have means.

Southern Baptists have these. We have made ample provisions for the very best instructions for our boys and girls who have felt the call to be preachers and Missionaries in the Seminary at Louis-

ville, and our own Mississippi College, and Clark Memorial, and we have the means in the thousands of dollars over which God has given us stewardship.

So, if we have the schools and God has laid the calls on the hearts of boys and girls, what is the thing needful? Our answer is, the contributing by us of the means we are allowed to use.

There are students in our institutions this year whose expenses will amount to thousands of dollars. Shall we allow them to go in need? It's for us as Christians to answer. Let us then rally to the support of these boys and girls, who want to equip themselves to do good in the world, and let our pastors emphasize this question of Christian education by teaching their people that it is very essential to the best work for the better the shepherd the better the sheep.

L. A. M'KEE,

L. A. JONES,

J. D. ROBERTS.

Adjourned until tomorrow at 10 a. m.

THIRD DAY—Morning Session.

After prayer led by Dr. Rowe the association was called to labor by the Moderator.

Reprt on Sunday Schools read by N. F. Wallace. Motion to adopt discussed at length by Brothers Wallace, S. W. Moore, et al and adopted.

REPORT ON SUNDAY SCHOOLS.

The question of the importance of the Sunday schools and the authority for the same given in God's Holy word is a thing that has been well discussed by Missionary Baptists, and it will not be a part of this report to settle this question.

We claim to advocate the Sunday school in the Harmony Association and some claim that the Sunday school is a part of the church and should be supported by the church, and ruled and managed by the officers of the church, while others believe that it is only a place for the members of the church to do good work by teaching God's word. From the action of the churches in the association it must be the majority of the churches hold the latter view of the above mentioned claims. The majority of the works on the Sunday school hold that the Sunday school work is the church work, and if this be true the Harmony Association is too far behind to even claim that we have Sunday schools. So far as your committee was enabled to learn from the minutes of the association of last year the report shows that there were only seven Sunday schools reported. Many of our churches have preaching services only one Sunday in each month. This means that the people are taught one Sunday in each month or twelve Sundays in each year; yet when we are called on to give our opinions on the importance of teaching the Bible we rise up as one body and say it is one of the most im-

portant duties placed upon the Christian. We are sitting down and consoling ourselves with the fact that we have God's word on our side and we know that we are right and all the false doctrine of the world cannot prevail against us.

Do you know the theories that are being taught the people in the churches and in the Sunday schools of this association? Does it not mean that the very fact that Baptists have such noble doctrine within itself places upon us the greater responsibility to hold up our banner. Watch, there are those who are earnestly at work every Sunday teaching that children are born God's children and will remain so until they reach the years of accountability, meaning that they are not sinners but are born righteous; also there are others who are teaching that children are born with the elements of righteousness within them and by the proper teaching (in the Sunday schools) this good principle may be developed on and on and be taught more and more until they will be saved by their being so trained that they will do right and leave off doing wrong and thereby be saved from God's wrath. May the Lord help us to meet these false doctrines. Brothers do you believe that the child is as much a sinner at any stage as he will ever be when he is old? Does not the Bible teach that there is but one salvation for all people of all ages and sizes? You can not teach away sin or sins.

This association at its last meeting seemed to realize the importance of the Sunday school work, and appointed a committee of three to look after its interests at the fifth Sunday meetings. We are sorry to say that this committee has not done very much. At one fifth Sunday meeting, Rocky Point, we had Brother Byrd with us and he did some good work, and we recommend that another committee be appointed to keep this work up and do more.

Now, while the Sunday school is a good thing in its place, it has a place and does not do away with the church service, and we should see to it that we are not satisfied with our children and grown-up people attending the Sunday school, but on the contrary, we should have it well taught that all who attend the Sunday school are under as much obligation, and even more, to attend the preaching services as those who do not attend the Sunday School.

Let the Sunday school point the sinner to God and after he has been made a child of righteousness receive him back and help him be what God would have him be. The knowledge of the truth does not count much, it is action that moves the Christian world. Paul was a man of power, but the thing that he did for us that counts was his action. It is not the power that we have as Baptist that will count with the unregenerate world, but our action. God's power is wonderful, but the greatest thing to us is His action.

Respectfully submitted,

N. F. WALLACE,
T. A. TURNER,
J. W. SIKES.

On motion J. L. McMillan was elected delegate to Southern Baptist Convention with B. E. Phillips alternate.

The clerk was instructed to write a letter to all the church clerks to take a small collection at the next meeting of their respective churches to pay expenses of G. N. Dorrill, delegate to S. B. C. and send amount collected to clerk that he might pay the debt.

Moved and carried that the next place to hold the meeting of Ex-Board be left with the Moderator.

On motion the clerk was allowed \$15.00 for his services.

The following named brethren were elected delegates to the State convention to be held at Gulfport November 22nd, 1911: B. E. Phillips, G. N. Dorrill, Dr. J. W. W. Lyle, N. F. Wallace, T. G. Ward, A. M. Barnett, P. C. Barnett, G. W. Nutt, J. G. Gilmore.

Resolution of Thanks read by J. N. Dorrill.

Resolved, That the thanks of this body be tendered the church and community for the kind and hospitable manner in which this body has been treated since coming among them.

On motion the body adjourned to meet with Tuscola church, Friday before the 4th Sunday in October, 1912.

REV. A. M. BENNETT, Moderator.
S. A. MOORE, Clerk.

ORDAINED MINISTERS.

A. M. Barnett, P. C. Barnett, R. C. Barham, S. C. Eastham, B. H. Weems, T. G. Ward, J. G. Gilmore, W. P. Dorrill, G. N. Dorrill, G. W. Nutt, F. M. Joiner, J. B. Anderson.

LICENSED MINISTERS.

A. M. Langston, Jeff Wood.

COMMITTEES FOR 1912.

Foreign Missions	T. G. Ward
Home Missions	J. G. Gilmore
State Missions	G. W. Nutt
Christian Education	J. N. Dorrill
Publication	Dr. J. W. W. Lyle
Prohibition	B. E. Phillips
Orphanage	P. C. Barnett
Woman's Work	W. O. Owens
Nominations	L. A. McKee
Sustentation	J. L. McMillan
Sunday Schools	N. F. Wallace
Queries and Requests	G. N. Dorrill

HARMONY BAPTIST ASSOCIATION

15

REPORT ON DIGEST OF LETTERS.

No. Churches reported	31
Value of church property	\$13,400.00
Increase in membership	113
Decrease in membership	88
Total increase	25
Total membership	1,819
Pastor's Salaries	\$1,688.00
Ministerial help	302.60
Missions	847.73
Orphanage	67.51
S. S. Expenses	48.00
Ministerial relief	25.60
Incidentals	156.55
Number of Sunday schools	17
Number of Pupils	720
Sunday School contributions to Missions	32.00
Other objects	24.30
Ministerial Education	11.40

TREASURER'S REPORT 1911.

Receipts.

Balance on hand	\$ 4.68
From Finance Committee	368.13
Collection on Sunday for Orphanage	32.30
From A. M. Barnett at board meeting for sale of histories	1.50
Total	\$406.61

Disbursements.

Paid A. V. Rowe, Missions	\$225.80
Paid Orphanage	66.93
Paid M. M. Keith Printing Histories	26.15
Printing and mailing Minutes	49.16
Clerk's fee	15.00
Postage and Stationery97
Balance due Clerk	\$ 7.40

STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS.	Increase			Decrease			Total Membership.	Minutes Wanted.	Value of Church Property.
			Baptized.	Restored.	By Letter.	By Letter.	Excluded.	Dead.			
Bethel	J. N. Dorrill, Conway	J. A. Thomas, Dossville	3					1	37	15	\$ 600 00
Camden	W. F. Jeffrey, Clinton	J. W. McKay, Camden	2		6	4				15	800 00
Carthage		N. F. Wallace, Carthage						2	76	20	1500 00
Cedar Grove	T. G. Ward, Lena	J. A. Watkins, Lena	1		1				54	15	400 00
Center Hill	G. N. Dorrill, Conway	J. D. Pope, Conway	2		3	4			84	25	1000 00
Cross Roads	J. G. Gilmore, Lena	W. B. Hooper, Lena	5	2	2		3		68	25	400 00
Damascus											
Friendship		M. P. Hendrick, Lena			3	11		1	197	40	1500 00
Freeny	P. C. Barnett, Carthage	O. R. Jones, Carthage				2	2	1	20	10	300 00
Good Hope (L.)	T. G. Ward, Lena	R. H. Wiggins, Lena						2	101	20	800 00
Good Hope (M.)											
Hebron											
Hopewell	G. N. Dorrill, Conway	J. M. Fisher, Bolatasha								5	
Laurel Hill	R. C. Barham, Madden	J. M. Sikes, Philadelphia	7		3	2	2		54	10	300 00
Lottville											
Mt. Carmel	G. W. Nutt, Lena	Y. A. Ward, Edinburg	7		1			1	75	15	200 00
Mt. Zion	A. M. Barnett, Carthage	G. E. Gunter, Madden	1		1	3		1	123	30	400 00
Midway	B. E. Phillips, Marydel	R. L. Phillips, Edinburg	8		1				37	18	
New Union											
New Hope	W. S. Ford, Harperville	Floyd Young, Estes Mill							66	12	
New Providence	T. G. Ward, Lena	J. D. Gross, Conway							50	20	800 00
Pleasant Hill	G. W. Nutt, Lena	W. S. Troutman, Estes Mill	2		2				40	10	
Pleasant Grove	G. N. Dorrill, Conway	Lonnie Currie, Dossville	3	1	7	5	1	1	82	20	
Plymouth	R. C. Barham, Madden	E. N. Risher, Carthage	6		3				30	8	
Rocky Point	G. N. Dorrill, Conway	W. M. Davis, Dossville		1		7	2		155	35	500 00
Reformation	B. E. Phillips, Marydel	B. E. Kemp, Dossville	6		10				32	12	

Pleasant Grove	G. N. Dorrill, Conway	3	1	7	5	1	1	10	32	12	500.00
Plymouth	R. C. Barham, Madden	6	1	3	7	2	3	155	35	8	
Rocky Point	G. N. Dorrill, Conway	6	1	10	7	2	3	155	35	8	
Reformation	B. E. Phillips, Marydel	6	1	10	7	2	3	155	35	8	

Salem	B. E. Phillips, Marydel	14	4	4	2	2	107	35	7	600.00
Stump Bridge	J. L. Phelps, Canton						2	15	7	400.00
Standing Pine	A. M. Barnett, Carthage	1	2	2	4	1	3	56	12	300.00
Springfield	R. C. Barham, Madden							59	10	
Shady Grove	T. G. Ward, Lena	3	4	1	2	1	1	58	15	500.00
Tuscola	J. B. Berry, Camden		1	4	1	2	1	96	20	1250.00
Thomastown	A. M. Barnett, Carthage							70	25	1000.00
Wake Forest										
Walnut Grove	J. L. Parker, Walnut Grove		4	4	2	2	2			

HARMONY BAPTIST ASSOCIATION

FINANCIAL

CHURCHES.	Amount Sent by Messengers.						Amount		
	Associational Purposes.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Total Forwarded.	State Missions.	Home Missions.
Bethany (Choe)	\$ 1 00	\$	\$ 1 00	\$ 1 00	\$ 1 00	\$	\$ 4 00	\$	\$
Bethel	1 75							2 00	1 80
Camden	2 00		8 00	5 00	5 00		20 00		
Carthage	3 50		7 00	7 00	7 00		24 50	3 33	3 33
Cedar Grove	1 50		5 00				6 50	6 50	9 00
*Center Hill	2 25				2 00	4 61	8 86	4 30	
†Cross Roads	3 00						3 00	7 20	15 00
Damascus	50		1 00		1 00		2 50		
Friendship	5 00						5 00	47 00	96 27
Freeny	1 00							3 50	
‡Good Hope (L)	5 00		7 50				12 50		20 50
Good Hope (M)									
Hebron									
Hopewell	2 00								
Hopewell (Choe)	1 00				2 65		3 65	1 25	2 10
Hope (Choe)	70			80			1 50		
Laurel Hill	1 00		1 50	1 50	1 50		5 50		
Lottville									
Mt. Carmel	3 00						3 00	27 12	24 50
Mt. Zion	3 50						3 50	13 93	18 80
Mt. Zion (Choe)	1 60	1 00	1 00	1 00	1 00		5 60		
Midway	2 50			1 75	1 50		5 75		2 97
New Union									
New Hope	1 50						1 50	3 70	3 50
New Providence	4 00		10 00				14 00	14 00	11 00
Pleasant Hill	2 00		2 35				4 35		6 00
Pleasant Grove	1 50					1 00	2 50	2 70	2 40
Plymouth	50			2 00	1 00		3 50		
Rocky Point	2 60		3 60			2 20	8 40	4 00	3 00
Salem	3 50		3 30				6 80	1 40	5 00
Stump Bridge	2 25						2 25	2 00	2 00
Standing Pine	3 00						3 00	13 00	15 55
Springfield	1 00			1 50	40	1 50	4 40		
Shady Grove									
Tuscola	2 00		8 40		1 00		10 40	3 20	11 55
Thomastown	2 50						2 50	17 50	3 50
Wake Forest									
Walnut Grove	2 55						2 55	25 50	27 50
Reformation	1 25		1 25						
Total	\$71.95	\$ 1.00	\$60.90	\$21.55	\$25.05	9.41	189.86		

*Center Hill contributed, to the "Poor Fund", \$3.00..

†Cross Roads, contributed to the "Poor Fund", \$2.50.

‡Good Hope (L) contributed to the "Poor Fund", \$3.25.

zStanding Pine, contributed to the "Poor Fund", .80.

ANCIAL

Forwarded.	Amount	
	State Missions.	Home Missions.
00	\$ 2.00	\$ 1.80
00		
50	3.33	3.33
50	6.50	9.00
86	4.30	
00	7.20	15.00
50		
00	47.00	96.27
	3.50	
50		20.50
65	1.25	2.10
50		
50		
00	27.12	24.50
50	13.93	18.80
60		
75		2.97
50	3.70	3.50
00	14.00	11.00
35		6.00
50	2.70	2.40
50		
40	4.00	3.00
80	1.40	5.00
25	2.00	2.00
00	13.00	15.55
40		
40	3.20	11.55
50	17.50	3.50
55	25.50	27.50
6		

